

Chilympics Chili Cook-Off Competition Application

Saturday, September 30, 2017 • 10:30am - 6:30 p.m. • Fishel Park – 1036 Grove Street, Downers Grove, IL

NAME OF APPLICANT: _____

TEAM NAME: _____

COMPANY SPONSOR*: _____

**All teams that have company or corporate sponsors must have pre-approval from the Downers Grove Park District.*

ADDRESS: _____ PHONE: _____

CITY: _____ ST: _____ ZIP: _____ CELL: _____

EMAIL: _____

Home-style Chili Cook-Off Entrance Fees *(circle \$0 if you are part of a municipality or \$20 if not)*

Standard Booth Space *Circle one-* **\$0** (municipality) **\$20**

(Entrance includes one Harvest Fest T-shirt) *Circle size-* **S** **M** **L** **XL** **2XL** **3XL**

Due to the popularity of the People’s Choice contest, **four (4) gallons** of chili is recommended for judging and public sampling for the People’s Choice Competition. *Two (2) gallons of chili is the required minimum.* **All competitors must complete the DuPage County Health Department Temporary Food Service Application Permit.** This event’s food service permit will be under the Downers Grove Park District’s name. No additional DuPage County Health Department fees will be necessary for competitors. Please fill out the last two pages on this application. These pages will explain to you the health code/regulations each competitor must follow.

I would like to have a flame retardant 10 X 10 rental tent provided for me for a cost of \$80. Yes _____
No, I understand that I must provide my own flame retardant 10x10 tent. _____

I would like additional commemorative Harvest Fest T-shirts. Fee is \$5.00 for sizes M-XL and \$7.00 for sizes 2XL-3XL

Please indicate t-shirt size and how many: M _____ L _____ XL _____ 2XL _____ 3XL _____

Rental Tent: **\$80** (unless you have a flame retardant 10 X 10 tent)

Entrance Fee: **\$0-** municipality or **\$20-** all other competitors

T-shirt(s) (optional): \$ _____

Total Fees Paid: \$ _____ **Method of payment:** Check # _____
Make checks payable to: Downers Grove Park District

Credit Card Number: _____ Expiration Date: _____

Name on Credit Card: _____

Authorized Signature: _____

WAIVER AND RELEASE OF ALL CLAIMS AND ASSUMPTION OF RISK

Please read this form carefully and be aware that in signing up and participating in the above identified programs/activities, you will be expressly assuming the risk and legal liability and waiving and releasing all claims for injuries, damages or loss which you or your minor child/ward might sustain as a result of participating in any and all activities connected with and associated with said programs/activities (including transportation services/vehicle operation, when provided).

The Downers Grove Park District (herein collectively referred to as "the District") is committed to conducting its recreation programs and activities in a safe manner and holds the safety of participants in high regard. The District continually strives to reduce such risks and insists that all participants follow safety rules and instructions that are designed to protect the participant's safety. However, participants and parents/guardians of minors registering for this program must recognize that there is an inherent risk of injury when choosing to participate in recreational activities/programs.

You are solely responsible for determining if you or your minor child/ward are physically fit and/or adequately skilled for the activities contemplated by this agreement. It is always advisable, especially if the participant is pregnant, suffers from an underlying medical condition, or has recently suffered an illness, injury or impairment, to consult a physician before undertaking any physical activity.

I recognize and acknowledge that there are certain risks of physical injury to participants in these programs/activities, and I voluntarily agree to assume the full risk of any and all injuries, damages or loss, regardless of severity, that my minor child/ward or I may sustain as a result of said participation. I further agree to waive and relinquish all claims I or my minor child/ward may have (or accrue to me or my child/ward) as a result of participating in these programs/activities against the District, including its officials, agents, volunteers and employees.

Photography/videotaping waiver

Photographs and videos are taken by park district staff to use for promotional purposes. By registering for a program, attending an event or using a park district facility, you have granted us permission to use your image for promotional purposes.

I have read and fully understand the waiver and release of all claims on this page. This waiver form is completed and signed of my own free will.

I hereby agree to abide by rules set forth now or in the future by the Downers Grove Park District

PRINT NAME OF APPLICANT

SIGNATURE OF APPLICANT

DATE

For more information on the 2017 Chilypics Chili Cook-off, visit dgparks.org or contact Brian DeWolf at bdewolf@dgparks.org 630.960.7258. Applications must be received by September 11, 2017 and sent with appropriate fees to:

Downers Grove Park District
Attn: Brian DeWolf
4500 Belmont Road
Downers Grove, IL 60515

Or to: bdewolf@dgparks.org

DOWNERS GROVE PARK DISTRICT (DGPD) RULES AND REGULATIONS
FOR THE 2017 CHILI COMPETITION

1. Applications must be fully completed and signed, including the registration fees. Applications submitted unsigned or without fees will be immediately returned.
2. Participants must be 18 years or age or older.
3. Upon approval, competitors will be informed no later than (30) calendar days after receipt of the application.
4. There are no refunds available. Competitors who cancel will lose their application fee.
5. There will be no restriction or requirement as to the ingredients, but the entry must be entirely homemade (precooked meat will not be allowed) and must be made on site. Garnish is allowed if the cook so desires. A minimum of two gallons (four recommended) of chili must be prepared of which 16 ounces will be turned in for judging.
6. Blind judging procedures will be used in determining the winners. Only general instructions regarding the mechanics of judging will be given at a Judges Meeting prior to the actual judging, i.e., one spoon for each taste, cleanse the palate between each taste, no talking about the chili during the judging, etc.
7. There will also be a fan text voting aspect to this year's competition.
8. DGPD will supply each competitor with temporary access to a water source and a **12' x 12' space** complete with (1) 6' table and (2) folding chairs. DGPD will not supply cooking equipment, cooking ingredients or other support equipment. Each competitor must abide by all DGPD rules and regulations.
9. DuPage County Health Department: Temporary Food Service Application must be completed and submitted to DGPD no later than September 11, 2017. All County Temporary Food Service regulations must be adhered to by all competitors.
10. The Health Department has the authority to remove any contestant if necessary. Be aware of proper sanitation. Cleanliness of the cooks and cooking space is required. Shirt and shoes must be worn. Sanitizing of work area should be implemented.
11. Fire Department Regulations and DuPage County Health Department: Competitors **must operate from a flame retardant** canopy. The Park District will provide 10'x10' rental canopies through a rental company for \$80/canopy for the cook-off. The DGPD will coordinate set-up and break down of rented canopies before and after the event. Please note rental on the competitor application. Competitors will be obligated for the tent if rental is noted on the application.
12. Fire Department Regulations: Cooking with an open flame must be done outside of tent area. Competitors must have a fire extinguisher within their tent.
13. Firearms are prohibited at the event. Appropriate signage will be posted at the venue as required by the Illinois Firearm Concealed Carry Act.
14. Competitors may arrive and set up their booth on Saturday, September 30, 2016 between 8:30-9:00 a.m. All equipment must be removed from park no later than 7:00 p.m. on Saturday, September 30, 2017.
15. It is the responsibility of the contestant to see that the assigned cooking space is kept clean. All fires must be put out and equipment removed from the site. It is imperative that cleanup be thorough. Any team's assigned cooking space left in disarray may disqualify said team from future participation.
16. Competitors may not sell their chili or other food/beverage/merchandise products on Park District property.
17. The Park District will provide the sampling cups and spoons for the People's Choice Competition. Participation in the People's Choice Competition is required.
18. DGPD reserves the right to revise rules for the betterment of the event.
19. The judging and sampling will begin at 3pm on September 30th.

Event Information				
Event Name:				
Location:			City:	
Set Up Date: / /		Set Up Time:		Event Times:
Event Dates: Starting / /			Ending: / /	
Will be at this location for _____ days/dates. If not consecutive days list dates of business here:				
Date:	Date:	Date:	Date:	Date:

***This permit is only good for one location, for a maximum of the fourteen (14) days listed above.**

Vendor Information				
Organization/Business Name:				
Address:				
City:			State:	Zip Code:
Phone #:		Fax #:		
Organization Chairperson/Business Owner:			Phone #: ()-	

*** Permit payment by cash, cashiers check or money order only. Permit fee is not refundable.**

Applicant's Signature	Printed Name

Sanitarian's Signature	Printed Name

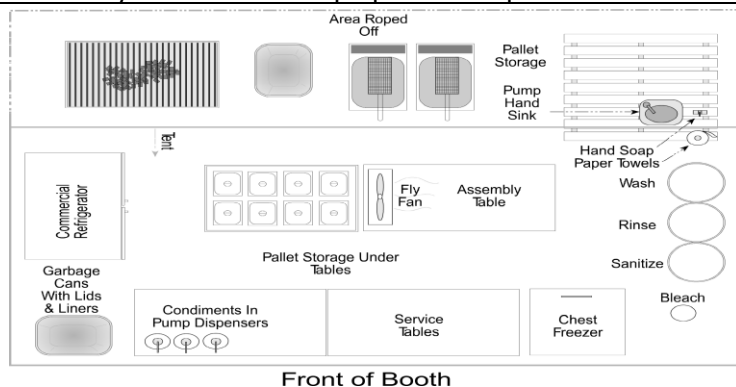
- Application and fee shall be received at least 10 days in advance of the event- Sanitarian must approve menu and booth questionnaire before a permit can be issued.
- Fee is payable by cash, cashier's check, money order or Visa/MasterCard at any Public Health Center office. Applications received less than the 10 days prior to the event opening date will be assessed a late fee equal to 25 % of the fee. The fee is nonrefundable.

For Office Use Only			
Permit Type:	<input type="checkbox"/> Food Festival	<input type="checkbox"/> School	<input type="checkbox"/> Other
San ID #:		Risk Type:	
Fee Type:		Fee Amount:	
For vendors using multiple booths note Booth #:			
Tax Exempt Number:		Tax Exempt Expiration Date: / /	
<input type="checkbox"/> Permit issued prior to event.		Receipt #:	

Menu and Procedure Review		
Food to be Prepared	Supplier Information	Process of Transportation & Preparation to Event
<i>i.e. Hamburger</i>	<i>Gordon's Food Service</i>	<i>Transported in insulated container, held in commercial freezer, cooked on site to serve</i>
<i>i.e. Cooked Rice</i>	<i>Sysco</i>	<i>Made at restaurant, transported in insulated container and held at steam table</i>

Answer the following questions about what equipment will be provided at your booth:

Where will your booth be located?	<input type="checkbox"/> Indoor	<input type="checkbox"/> Outdoor	Yes	N/A
Approved transportation equipment for hot and cold foods.			<input type="checkbox"/>	<input type="checkbox"/>
Mechanical hot holding equipment (i.e., no heat lamps or crockpots).			<input type="checkbox"/>	<input type="checkbox"/>
Mechanical cold holding commercial refrigeration or freezers (i.e., no household refrigerators).			<input type="checkbox"/>	<input type="checkbox"/>
Probe and equipment thermometers for checking food and equipment temperatures.			<input type="checkbox"/>	<input type="checkbox"/>
Flooring and overhead cover, if not provided by the organizer.			<input type="checkbox"/>	<input type="checkbox"/>
Dunnage racks or pallets to store all food and paper goods off the ground.			<input type="checkbox"/>	<input type="checkbox"/>
Additional clean, wrapped cooking utensils.			<input type="checkbox"/>	<input type="checkbox"/>
Dispensers for condiments (i.e., pre-packaged, squeeze bottles or hinged lid containers).			<input type="checkbox"/>	<input type="checkbox"/>
Handwashing facilities with paper towels and liquid hand soap (i.e., a camp sink or a container with a hands free tap and a bucket to catch the waster water).			<input type="checkbox"/>	<input type="checkbox"/>
Clean clothes and hair covering (i.e., cap, visor or bandana) for employees.			<input type="checkbox"/>	<input type="checkbox"/>
Wash, rinse and sanitize containers that are large enough to hold soiled utensils.			<input type="checkbox"/>	<input type="checkbox"/>
Cleaning supplies (i.e., dish soap, sanitizer, sanitizer test strips, brooms, trash bags and garbage cans with lids).			<input type="checkbox"/>	<input type="checkbox"/>
Wiping cloths and extra buckets, fans, containers for used cooking oil and charcoal, extension cords, fire extinguishers and first aid kits.			<input type="checkbox"/>	<input type="checkbox"/>
All food is obtained from approved commercial sources (i.e., local stores, distributors, or restaurants). Home-prepared food is prohibited.			<input type="checkbox"/>	<input type="checkbox"/>
Vendor bringing prepared food from outside Dupage County—A current health inspection report for the facility where food was prepared is required.			<input type="checkbox"/>	<input type="checkbox"/>



Example Booth